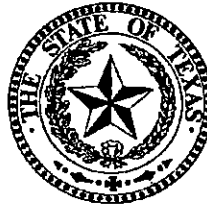


# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



## OFFICIAL CONSTITUTIONAL COUNTY COURT MONTHLY REPORT

FOR THE MONTH OF 10, 2025

COUNTY TYLER

COUNTY CLERK JANET BROWN, TYLER CO. CLERK

MAILING ADDRESS 116 SOUTH CHARLTON ST.

CITY WOODVILLE, TEXAS

ZIP

E-MAIL \_\_\_\_\_

FAX NUMBER \_\_\_\_\_

**PLEASE CHECK ALL STATEMENTS BELOW THAT APPLY:**

\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE CRIMINAL JURISDICTION.

\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE CIVIL JURISDICTION.

\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE JUVENILE JURISDICTION.

\_\_\_\_ THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE PROBATE & MENTAL HEALTH JURISDICTION.

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS  
FOLLOWING THE END OF THE MONTH REPORTED TO:

**OFFICE OF COURT ADMINISTRATION**

P.O. Box 12066  
AUSTIN, TEXAS 78711  
512/463-1625  
FAX: 512/463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF  
THE RECORDS OF THE COURTS OF THIS COUNTY.

PREPARED BY KIM MURRAY

DATE 12-04-2025 / 409-283-2281  
A.C. PHONE

# CRIMINAL SECTION

| CASES ON DOCKET                                                                                                                 | D.W.I. -<br>First Offense | D.W.I. -<br>Second Offense | Theft              | Theft<br>by Check | Drug<br>Possession -<br>Marijuana | Drug<br>Offenses -<br>Other | Family<br>Violence<br>Assault | Assault -<br>Other | Traffic                                       | D.W.I.S./<br>D.W.L.I | Misdemeanor<br>Other<br>Cases | Total<br>Cases |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|--------------------|-------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|-----------------------------------------------|----------------------|-------------------------------|----------------|
| 1. CASES PENDING FIRST OF MONTH<br>(Should equal total criminal cases pending end of previous month.)                           | 29                        | 6                          | 29                 | 1                 | 33                                | 4                           | 20                            | 19                 | 4                                             | 10                   | 94                            | 249            |
| a. Active Cases                                                                                                                 | 13                        | 3                          | 19                 |                   | 24                                | 3                           | 15                            | 13                 | 1                                             | 7                    | 76                            | ✓ 174          |
| b. Inactive Cases                                                                                                               | 16                        | 3                          | 10                 | 1                 | 9                                 | 1                           | 5                             | 6                  | 3                                             | 3                    | 17                            | ✓ 74           |
| 2. NEW CASES FILED<br>(Include all new cases filed this month, including those that<br>also may have been disposed this month.) | 4                         |                            |                    |                   | 3                                 |                             | 3                             |                    |                                               | 1                    | 3                             | ✓ 14           |
| 3. CASES APPEALED FROM LOWER COURTS                                                                                             |                           |                            |                    |                   |                                   |                             |                               |                    |                                               |                      |                               |                |
| 4. MOTIONS TO REVOKE PROBATION/COMMUNITY<br>SUPERVISION OR REVOKE DEFERRED<br>ADJUDICATION FILED                                | 1                         | 1                          |                    |                   |                                   |                             |                               | 1                  |                                               |                      |                               | ✓ 3            |
| 5. CASES REACTIVATED                                                                                                            |                           |                            |                    |                   |                                   |                             |                               |                    |                                               |                      |                               |                |
| 6. ALL OTHER CASES ADDED                                                                                                        |                           |                            |                    |                   |                                   |                             |                               |                    |                                               |                      |                               |                |
| 7. TOTAL CASES ON DOCKET<br>(Equals sum of Lines 1a, 2, 3, 4, 5 & 6 above.)                                                     | 18                        | 4                          | 19                 |                   | 27                                | 3                           | 18                            | 14                 | 1                                             | 8                    | 80                            | ✓ 192          |
| 8. TOTAL CASES DISPOSED<br>(Equals Line 18 on next page.)                                                                       |                           |                            |                    |                   | 2                                 | 1                           | 3                             | 1                  |                                               | 1                    | 6                             | ✓ 14           |
| 9. PLACED ON INACTIVE STATUS                                                                                                    | 1                         |                            |                    |                   |                                   |                             |                               |                    |                                               |                      |                               | ✓ 1            |
| 10. CASES PENDING END OF MONTH<br>(Equals the sum of Lines 10a & 10b.)                                                          | 34                        | 7                          | 29                 | 1                 | 34                                | 3                           | 20                            | 19                 | 4                                             | 10                   | 91                            | ✓ 252          |
| a. Active Cases<br>(Equals Line 7 minus the sum of Lines 8 & 9.)                                                                | 17                        | 4                          | 19                 |                   | 25                                | 2                           | 15                            | 13                 | 1                                             | 7                    | 74                            | ✓ 177          |
| b. Inactive Cases<br>(Equals Line 1b minus Line 5 plus Line 9.)                                                                 | 17                        | 3                          | 10                 | 1                 | 9                                 | 1                           | 5                             | 6                  | 3                                             | 3                    | 17                            | ✓ 75           |
|                                                                                                                                 |                           |                            |                    |                   |                                   |                             |                               |                    |                                               |                      |                               |                |
| 11. AGE OF CASES DISPOSED<br>(Date of filing through date of disposition.)                                                      | 30 DAYS OR LESS           |                            | 31 DAYS TO 60 DAYS |                   | 61 DAYS TO 90 DAYS                |                             | OVER 90 DAYS                  |                    | TOTAL CASES<br>(Equals total on Line 8 above) |                      |                               |                |
| NUMBER OF CASES<br>(Equals total on Line 8 above.)                                                                              | 3                         |                            | 7                  |                   | 1                                 |                             | 3                             |                    | ✓ 14                                          |                      |                               |                |

## CRIMINAL SECTION

| DISPOSITIONS                                                                          | D.W.I -<br>First Offense | D.W.I -<br>Second Offense | Theft | Theft<br>by Check | Drug<br>Possession -<br>Marijuana | Drug<br>Offenses -<br>Other | Family<br>Violence<br>Assault | Assault -<br>Other | Traffic | D.W.L.S./<br>D.W.L.I | Other<br>Misdemeanor<br>Cases | Total<br>Cases |
|---------------------------------------------------------------------------------------|--------------------------|---------------------------|-------|-------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|---------|----------------------|-------------------------------|----------------|
| 12. CONVICTIONS                                                                       |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               | ✓              |
| a. Guilty Plea or Nolo Contendere                                                     |                          |                           |       |                   | 2                                 | 1                           |                               |                    |         | 1                    | 3                             | 7              |
| b. By the Court                                                                       |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               |                |
| c. By the Jury                                                                        |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               |                |
| 13. PLACED ON DEFERRED<br>ADJUDICATION                                                |                          |                           |       |                   |                                   |                             | 1                             |                    |         |                      | 1                             | ✓ 2            |
| 14. ACQUITTALS                                                                        |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               |                |
| a. By the Court                                                                       |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               |                |
| b. By the Jury                                                                        |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               |                |
| 15. DISMISSALS                                                                        |                          |                           |       |                   |                                   |                             | 2                             | 1                  |         |                      | 2                             | ✓ 5            |
| 16. MOTIONS TO REVOKE PROBATION/<br>COMMUNITY SUPERVISION OR<br>DEFERRED ADJUDICATION |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               |                |
| a. Granted                                                                            |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               |                |
| b. Denied/Probation Continued                                                         |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               |                |
| 17. ALL OTHER DISPOSITIONS                                                            |                          |                           |       |                   |                                   |                             |                               |                    |         |                      |                               |                |
| 18. TOTAL CASES DISPOSED                                                              |                          |                           |       |                   | 2                                 | 1                           | 3                             | 1                  |         | 1                    | 6                             | ✓ 14           |

### SUPPLEMENTAL INFORMATION

|                                    |  |  |  |  |   |   |  |  |  |   |   |     |
|------------------------------------|--|--|--|--|---|---|--|--|--|---|---|-----|
| 19. Sentencing Information         |  |  |  |  |   |   |  |  |  |   |   | ✓   |
| a. Local Jail                      |  |  |  |  | 2 | 1 |  |  |  | 1 | 2 | ✓ 6 |
| b. Probation/Community Supervision |  |  |  |  |   |   |  |  |  |   | 1 | ✓ 1 |
| c. Fine Only                       |  |  |  |  |   |   |  |  |  |   |   |     |
| d. Other                           |  |  |  |  |   |   |  |  |  |   |   |     |

## CRIMINAL SECTION

### ADDITIONAL COURT ACTIVITY

| MISDEMEANOR<br>CASES                                   |  | MISDEMEANOR<br>CASES                             |        | MISDEMEANOR<br>CASES                                                                           |  |
|--------------------------------------------------------|--|--------------------------------------------------|--------|------------------------------------------------------------------------------------------------|--|
| 20. CASES IN WHICH JURY SELECTED                       |  | 24. COMPETENCY EVALUATION REPORTS                |        | 28. CASES IN WHICH DEFENDANT RELEASED ON BAIL AND FAILED TO APPEAR                             |  |
| 21. CASES IN WHICH MISTRIAL DECLARED                   |  | 25. CASES SET FOR REVIEW                         |        | 29. CASES IN WHICH DEFENDANT RELEASED ON BAIL VIOLATED CONDITION OF RELEASE                    |  |
| 22. MOTIONS TO SUPPRESS GRANTED OR DENIED              |  | 26. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL |        | 30. CASES IN WHICH DEFENDANT COMMITTED OFFENSE WHILE RELEASED ON BAIL OR COMMUNITY SUPERVISION |  |
| 23. MENTAL ILLNESS/INTELLECTUAL DISABILITY ASSESSMENTS |  | 27. CASES WITH RETAINED COUNSEL                  | ✓<br>8 |                                                                                                |  |

## REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

|                                                                                              |                                                        |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>NO REQUESTS MADE FOR THE REPORTING PERIOD:</b> <input checked="checked" type="checkbox"/> |                                                        |
| 1. COURT:                                                                                    |                                                        |
| 2. CASE NUMBER:                                                                              |                                                        |
| 3. MOTION/REQUEST GRANTED: <input type="checkbox"/>                                          | MOTION/REQUEST WITHDRAWN: <input type="checkbox"/>     |
| MOTION/REQUEST DENIED: <input type="checkbox"/>                                              |                                                        |
| 4. AFFIRMATIVE FINDING MADE: <input type="checkbox"/>                                        | AFFIRMATIVE FINDING NOT MADE: <input type="checkbox"/> |
| 5. DATE JUDGMENT ENTERED IN THE CASE:      /      /                                          |                                                        |

**PLEASE DUPLICATE AS NEEDED**

# CIVIL SECTION

| CASES ON DOCKET                                                                              | Injury or Damage    |                           | Real Property          | Contract                         |                     |                   | Criminal Matters | Civil Cases<br>Relating to<br>Civil Cases | All Other<br>Civil Cases | Total Cases |
|----------------------------------------------------------------------------------------------|---------------------|---------------------------|------------------------|----------------------------------|---------------------|-------------------|------------------|-------------------------------------------|--------------------------|-------------|
|                                                                                              | Motor<br>Vehicle    | Other Injury<br>or Damage |                        | Consumer/<br>Commercial/<br>Debt | Landlord/<br>Tenant | Other<br>Contract |                  |                                           |                          |             |
| 1. CASES PENDING FIRST OF MONTH<br>(Should equal total cases pending end of previous month.) |                     | 2                         |                        | 14                               |                     |                   |                  | 6                                         | 47                       | ✓ 69        |
| a. Active Cases                                                                              |                     | 2                         |                        | 14                               |                     |                   |                  | 6                                         | 46                       | ✓ 68        |
| b. Inactive Cases                                                                            |                     |                           |                        |                                  |                     |                   |                  |                                           |                          |             |
| 2. NEW CASES FILED                                                                           |                     |                           |                        | 2                                |                     |                   |                  |                                           |                          | ✓ 2         |
| 3. CASES APPEALED FROM LOWER COURTS                                                          |                     |                           |                        |                                  |                     |                   |                  |                                           |                          |             |
| 4. CASES REACTIVATED                                                                         |                     |                           |                        |                                  |                     |                   |                  |                                           |                          |             |
| 5. ALL OTHER CASES ADDED                                                                     |                     |                           |                        |                                  |                     |                   |                  |                                           |                          |             |
| 6. TOTAL CASES ON DOCKET<br>(Equals sum of Lines 1a, 2, 3, 4 & 5 above.)                     |                     | 2                         |                        | 16                               |                     |                   |                  | 6                                         | 47                       | ✓ 71        |
| 7. TOTAL CASES DISPOSED<br>(Should equal Line 21 on next page.)                              |                     |                           |                        | 1                                |                     |                   |                  |                                           | 1                        | ✓ 2         |
| 8. CASES PLACED ON INACTIVE STATUS                                                           |                     |                           |                        |                                  |                     |                   |                  |                                           |                          |             |
| 9. CASES PENDING END OF MONTH<br>(Sum of Lines 9a & 9b below.)                               |                     | 2                         |                        | 15                               |                     |                   |                  | 6                                         | 46                       | ✓ 69        |
| a. Active Cases<br>(Equals Line 6 minus the sum of Lines 7 & 8.)                             |                     | 2                         |                        | 15                               |                     |                   |                  | 6                                         | 46                       | ✓ 69        |
| b. Inactive Cases<br>(Equals Line 1b minus Line 4 plus Line 8.)                              |                     |                           |                        |                                  |                     |                   |                  |                                           |                          |             |
|                                                                                              |                     |                           |                        |                                  |                     |                   |                  |                                           |                          |             |
| 10. AGE OF CASES DISPOSED<br>(Date of filing through date of disposition.)                   | 3 MONTHS<br>OR LESS | OVER 3 TO<br>6 MONTHS     | OVER 6 TO<br>12 MONTHS | OVER 12 TO<br>18 MONTHS          | OVER 18<br>MONTHS   | TOTAL<br>CASES    |                  |                                           |                          |             |
| NUMBER OF CASES<br>(Must equal total cases disposed in Line 7.)                              | 1                   |                           | 1                      |                                  |                     | 2                 |                  |                                           |                          |             |

# CIVIL SECTION

| DISPOSITIONS                                                                                                       | Injury or Damage |                           | Real Property | Contract                         |                     |                   | Criminal Cases<br>Relating to<br>Criminal Matters | All Other<br>Civil Cases | Total Cases |
|--------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|---------------|----------------------------------|---------------------|-------------------|---------------------------------------------------|--------------------------|-------------|
|                                                                                                                    | Motor<br>Vehicle | Other Injury<br>or Damage |               | Consumer/<br>Commercial/<br>Debt | Landlord/<br>Tenant | Other<br>Contract |                                                   |                          |             |
| 11. CHANGE OF VENUE TRANSFERS                                                                                      |                  |                           |               |                                  |                     |                   |                                                   |                          |             |
| 12. DEFAULT JUDGMENTS                                                                                              |                  |                           |               |                                  |                     |                   |                                                   |                          |             |
| 13. AGREED JUDGMENTS                                                                                               |                  |                           |               |                                  |                     |                   |                                                   |                          |             |
| 14. SUMMARY JUDGMENTS DISPOSING OF CASES                                                                           |                  |                           |               |                                  |                     |                   |                                                   |                          |             |
| 15. FINAL JUDGMENTS AFTER NON-JURY TRIAL                                                                           |                  |                           |               |                                  |                     |                   |                                                   |                          |             |
| 16. FINAL JUDGMENTS BY JURY VERDICTS                                                                               |                  |                           |               |                                  |                     |                   |                                                   |                          |             |
| 17. FINAL JUDGMENTS BY DIRECTED VERDICTS<br>OR J.N.O.V.                                                            |                  |                           |               |                                  |                     |                   |                                                   |                          |             |
| 18. CASES DISMISSED FOR WANT OF<br>PROSECUTION                                                                     |                  |                           |               |                                  |                     |                   |                                                   | 1                        | ✓ 1         |
| 19. CASES NON-SUITED OR DISMISSED BY PLAINTIFF                                                                     |                  |                           |               |                                  | 1                   |                   |                                                   |                          | ✓ 1         |
| 20. ALL OTHER DISPOSITIONS                                                                                         |                  |                           |               |                                  |                     |                   |                                                   |                          |             |
| 21. TOTAL CASES DISPOSED<br>(Should equal total of Lines 11 through 20.<br>Also enter on Line 7 on previous page.) |                  |                           |               | 1                                |                     |                   |                                                   | 1                        | ✓ 2         |

## ADDITIONAL COURT ACTIVITY

|                                      | TOTAL<br>CASES |                                           | TOTAL |                                                              | TOTAL<br>CASES |
|--------------------------------------|----------------|-------------------------------------------|-------|--------------------------------------------------------------|----------------|
| 22. CASES IN WHICH JURY SELECTED     |                | 24. INJUNCTION OR SHOW CAUSE ORDER ISSUED |       | 26. CASES IN WHICH PLAINTIFF/<br>PETITIONER REPRESENTED SELF |                |
| 23. CASES IN WHICH MISTRIAL DECLARED |                | 25. PROTECTIVE ORDERS SIGNED              |       |                                                              |                |

# JUVENILE SECTION

| CASES ON<br>DOCKET                                                                                                            | C.J.N.S. | Delinquent Conduct  |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        | TOTAL<br>CASES | Total Delinquent<br>Conduct Cases |                       |
|-------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|--------|------------------|-----------------|----------------------------------------|---------|----------------------------------------------------------|----------------------------------------|----------------|-------|---------------------|-------------------------|---------------------------------|--------|----------------|-----------------------------------|-----------------------|
|                                                                                                                               |          | Capital<br>Murder   | Murder | Homicides        | Other<br>Murder | Agg. Assault<br>or Attempted<br>Murder | Assault | Indecency with<br>Assault<br>or Sexual<br>Abuse of Child | Aggravated<br>Robbery or<br>Kidnapping | Burglary       | Theft | Automobile<br>Theft | Felony Drug<br>Offenses | Misdemeanor<br>Drug<br>Offenses | D.W.I. |                | Contempt<br>of Court              | All Other<br>Offenses |
| 1. CASES PENDING FIRST OF MONTH<br><small>(Should equal cases pending end of previous month. Sum of Lines 1a and 1b.)</small> |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| a. Active Cases                                                                                                               |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| b. Inactive Cases                                                                                                             |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 2. NEW PETITIONS FOR ADJUDICATION FILED                                                                                       |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 3. NEW PETITIONS/MOTIONS FILED FOR TRANSFER TO ADULT CRIMINAL COURT                                                           |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 4. MOTIONS TO MODIFY DISPOSITION, ENFORCE OR PROCEED FILED                                                                    |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 5. CASES REACTIVATED                                                                                                          |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 6. ALL OTHER CASES ADDED                                                                                                      |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 7. TOTAL CASES ON DOCKET<br><small>(Sum of Lines 1a, 2, 3, 4, 5 &amp; 6 above.)</small>                                       |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 8. TOTAL CASES ADJUDICATED                                                                                                    |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 9. CASES PLACED ON INACTIVE STATUS                                                                                            |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 10. CASES PENDING END OF MONTH<br><small>(Sum of Lines 10a and 10b below.)</small>                                            |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| a. Active Cases<br><small>(Line 7 minus the sum of Lines 8 &amp; 9.)</small>                                                  |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| b. Inactive Cases<br><small>(Line 1b minus Line 5 plus Line 9.)</small>                                                       |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |
| 11. AGE OF CASES ADJUDICATED                                                                                                  |          | 30 OR FEWER<br>DAYS |        | 31 TO 90<br>DAYS |                 | 91 TO 180<br>DAYS                      |         | OVER 180<br>DAYS                                         |                                        | TOTAL<br>CASES |       |                     |                         |                                 |        |                |                                   |                       |
| NUMBER OF CASES<br><small>(Must equal total cases adjudicated in Line 8.)</small>                                             |          |                     |        |                  |                 |                                        |         |                                                          |                                        |                |       |                     |                         |                                 |        |                |                                   |                       |

## JUVENILE SECTION

[illegible]



## ADDITIONAL COURT ACTIVITY

|                                                                           | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |                                                                           | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |                                                     | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |
|---------------------------------------------------------------------------|----------------|-----------------------------|---------------------------------------------------------------------------|----------------|-----------------------------|-----------------------------------------------------|----------------|-----------------------------|
| 22. GRAND JURY APPROVALS<br>(DETERMINE SENTENCE PROCEEDINGS)              |                |                             | 26. CHAPTER 55 PROCEEDINGS HELD<br>(COMPETENCY HEARINGS)                  |                |                             | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL |                |                             |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINE SENTENCE PROCEEDINGS) |                |                             | 27. MOTIONS TO SUPPRESS GRANTED<br>OR DENIED                              |                |                             | 31. CASES WITH RETAINED COUNSEL                     |                |                             |
| 24. DETENTION HEARINGS CONDUCTED                                          |                |                             | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                             |                |                             |                                                     |                |                             |
| 25. CASES SET FOR REVIEW                                                  |                |                             | 29. MOTIONS FOR SEX OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED |                |                             |                                                     |                |                             |

# **PROBATE AND GUARDIANSHIP SECTION**

IF NO COURT ACTIVITY FOR THE MONTH, CHECK THIS BOX: ☐

| CASES ON DOCKET                                                      | DECEDENTS' ESTATES            |                             |                                       | GUARDIANSHIPS |       | ALL OTHER                                                    | TOTAL        |
|----------------------------------------------------------------------|-------------------------------|-----------------------------|---------------------------------------|---------------|-------|--------------------------------------------------------------|--------------|
|                                                                      | INDEPENDENT<br>ADMINISTRATION | DEPENDENT<br>ADMINISTRATION | ALL<br>OTHER<br>ESTATE<br>PROCEEDINGS | MINOR         | ADULT |                                                              |              |
| 1. NEW CASES, APPLICATIONS<br>OR WILL/GUARDIANSHIP<br>CONTESTS FILED | 6                             | 1                           | 2                                     |               |       |                                                              | ✓<br>9       |
| 2. OTHER CASES ADDED                                                 |                               |                             |                                       |               |       |                                                              |              |
| a. Ancillary Cases                                                   |                               |                             |                                       |               |       |                                                              |              |
| b. All Other Matters                                                 |                               |                             |                                       |               |       |                                                              |              |
| 3. INVENTORIES FILED                                                 | 4                             |                             |                                       |               |       |                                                              | ✓<br>4       |
| 4. GUARDIANSHIP OF PERSON<br>REPORTS FILED                           |                               |                             |                                       | 1             |       |                                                              | ✓<br>1       |
| 5. ANNUAL OR FINAL ACCOUNTS<br>FILED                                 |                               |                             |                                       |               |       |                                                              |              |
| <b>ADDITIONAL INFORMATION</b>                                        |                               |                             |                                       |               |       |                                                              | <b>TOTAL</b> |
| 6. GUARDIANSHIPS                                                     |                               | TOTAL                       |                                       | TOTAL         |       | 7. CHAPT. 1102 INVESTIGATIONS                                |              |
|                                                                      |                               |                             |                                       |               |       | 8. CHAPT. 48 REMOVALS                                        |              |
| a. Dismissed or Denied                                               |                               | c. Closed                   |                                       |               |       | 9. HEARINGS HELD                                             | ✓<br>4       |
| b. Granted                                                           |                               | d. Active                   | ✓<br>10                               |               |       | 10. CASES IN WHICH PLAINTIFF/<br>PETITIONER REPRESENTED SELF | ✓<br>2       |

## MENTAL HEALTH SECTION

IF NO COURT ACTIVITY FOR THE MONTH, PLEASE CHECK THIS BOX: ☐

|                   |                                                | TEMPORARY<br>MENTAL<br>HEALTH<br>SERVICES | EXTENDED<br>MENTAL<br>HEALTH<br>SERVICES | MODIFICATION:              |                            |                                  | ORDER TO<br>AUTHORIZE<br>PSYCHOACTIVE<br>MEDICATIONS |
|-------------------|------------------------------------------------|-------------------------------------------|------------------------------------------|----------------------------|----------------------------|----------------------------------|------------------------------------------------------|
|                   |                                                |                                           |                                          | INPATIENT TO<br>OUTPATIENT | OUTPATIENT TO<br>INPATIENT |                                  |                                                      |
| Intake            | 1. NEW APPLICATIONS FILED                      |                                           |                                          |                            |                            | 7. NEW APPLICATIONS FILED        |                                                      |
|                   | 2. ORDERS FOR PROTECTIVE<br>CUSTODY SIGNED     |                                           |                                          |                            |                            |                                  |                                                      |
| Hearings          | 3. PROBABLE CAUSE<br>HEARINGS HELD             |                                           |                                          |                            |                            |                                  |                                                      |
|                   | 4. RELEASE/DISMISSAL<br>PRIOR TO FINAL HEARING |                                           |                                          |                            |                            | 8. DISMISSAL PRIOR<br>TO HEARING |                                                      |
|                   | 5. FINAL COMMITMENT<br>HEARINGS HELD           |                                           |                                          |                            |                            | 9. HEARINGS HELD                 |                                                      |
| Other Information | 6. DISPOSITION AT FINAL<br>HEARING             |                                           |                                          |                            |                            | 10. DISPOSITION AT HEARING       |                                                      |
|                   | a. DENIED (RELEASE)                            |                                           |                                          |                            |                            | a. DENIED                        |                                                      |
|                   | b. GRANTED (COMMIT)                            |                                           |                                          |                            |                            | b. GRANTED                       |                                                      |
|                   | INPATIENT                                      |                                           |                                          |                            |                            |                                  |                                                      |
|                   | OUTPATIENT                                     |                                           |                                          |                            |                            |                                  |                                                      |

INVALID ENTRY CODE OF PR-10192  
DUPLICATE ACTIVE/INACTIVE CASE 25-00004  
INACTIVE DATE PRIOR TO FILE DATE 20250903 20250910 25-00045

## C001 CASES PENDING - ACTIVE

| CASE#    | DEFENDANT                      | CAUSE DESCRIPTION                                | FILED      | CODE | DISPOSED   | CODE |
|----------|--------------------------------|--------------------------------------------------|------------|------|------------|------|
| 21-00077 | MARTINEZ, BRYAN                | C071 DRIVING WHILE INTOXICATED BAC >= 0.15       | 01/17/2025 | C030 |            |      |
| 24-00003 | DANG, CHINH                    | C071 DRIVING WHILE INTOXICATED                   | 01/08/2024 | C010 |            |      |
| 25-00032 | PORTILLO-LAINES, SANTOS        | C071 DRIVING WHILE INTOXICATED                   | 03/20/2025 | C010 |            |      |
| 25-00033 | OXFORD, CHRISTOPHER            | C071 DRIVING WHILE INTOXICATED                   | 03/20/2025 | C010 |            |      |
| 25-00097 | SMITH, MICHAEL DAVID           | C071 DRIVING WHILE INTOXICATED                   | 05/07/2025 | C010 |            |      |
| 25-00100 | WILLIS, JONATHAN               | C071 DRIVING WHILE INTOXICATED                   | 05/07/2025 | C010 |            |      |
| 25-00221 | BEATY, MICHAEL DEWAYNE         | C071 DRIVING WHILE INTOXICATED/OPEN ALCH CONTAIN | 09/15/2025 | C010 |            |      |
| 25-00222 | GUZMAN, ROBERTO CARLOS JIMENEZ | C071 DRIVING WHILE INTOXICATED BAC >= 0.15       | 09/15/2025 | C010 |            |      |
| 25-00226 | SOTO, MARC ANTHONY             | C071 DRIVING WHILE INTOXICATED                   | 09/15/2025 | C010 |            |      |
| 81-00142 | PATTERSON, OTIS                | C071 DRIVING WHILE INTOXICATED 1ST               | 04/27/1982 | C030 |            |      |
| 87-00345 | BARLOW, DARRIS J               | C071 DRIVING WHILE INTOXICATED 2ND               | 08/10/1989 | C030 |            |      |
| 90-00519 | LOVING, TRUMAN JESSE JR        | C071 DRIVING WHILE INTOXICATED 1ST               | 02/07/1992 | C030 |            |      |
| 92-00237 | ANDERSON, JERRY WAYNE          | C071 DRIVING WHILE INTOXICATED 1ST               | 12/04/1994 | C030 |            |      |
| 12-00115 | ROBINS, JACKIE WAYNE JR        | C072 DRIVING WHILE INTOXICATED 2ND               | 03/19/2012 | C010 |            |      |
| 23-00043 | GALLOWAY, TABATHA              | C072 DRIVING WHILE INTOXICATED 2ND               | 05/03/2023 | C010 |            |      |
| 93-00027 | BONNER, GREGORY WAYNE          | C072 DRIVING WHILE INTOXICATED 2ND               | 10/09/1995 | C030 |            |      |
| 20-00103 | PATTERSON, ERNEST LEE          | C081 THEFT PROP >=\$750<\$2,500                  | 08/17/2020 | C010 |            |      |
| 20-00203 | GILL, ADRIAN                   | C081 THEFT PROP >=\$100<\$750                    | 10/22/2020 | C010 |            |      |
| 21-00093 | FOYIL, JACK EVERETT            | C081 THEFT PROP >=\$100<\$750                    | 08/12/2021 | C010 |            |      |
| 21-00100 | WILLIS, MICHAEL SHANE          | C081 THEFT PROP >=\$100<\$750                    | 01/17/2025 | C030 |            |      |
| 24-00021 | SCROGGINS, CHEYENNE            | C081 THEFT PROP >=\$100<\$750                    | 01/10/2024 | C010 |            |      |
| 24-00175 | MCCLAIN, RIKIAYA TASHAE CLEME  | C081 THEFT PROP >=\$100<\$750                    | 11/05/2024 | C010 |            |      |
| 25-00008 | BILLINGS, ANGEL                | C081 THEFT PROP >=\$100<\$750                    | 04/15/2025 | C010 |            |      |
| 25-00014 | JONES, REGINALD KEITH          | C081 THEFT OF SERV >=\$100<\$750                 | 03/20/2025 | C010 |            |      |
| 25-00029 | FITZGERALD, MICHELLE           | C081 THEFT PROP >=\$100<\$750                    | 03/20/2025 | C010 |            |      |
| 25-00034 | FOWLER, FRANK DEAN             | C081 TAMPER W/ IDENTIFICATION NUMBERS            | 03/20/2025 | C010 |            |      |
| 25-00083 | WELBORN, JASON                 | C081 TAMPER W/ IDENTIFICATION NUMBERS            | 04/22/2025 | C010 |            |      |
| 25-00170 | ANDERSON, HAYDEN               | C081 THEFT PROPERTY                              | 07/17/2025 | C010 |            |      |
| 25-00171 | BAIRD, CHARLES LEE             | C081 THEFT PROPERTY                              | 07/17/2025 | C010 |            |      |
| 25-00181 | FORD, HAROLD                   | C081 THEFT PROPERTY                              | 07/17/2025 | C010 |            |      |
| 84-00088 | CURTIS, RONALD H               | C081 THEFT >= \$20 BUT < \$200                   | 02/22/1984 | C010 |            |      |
| 91-00372 | WALKER, CONSTANCE              | C081 THEFT >= \$20 BUT < \$200                   | 11/04/1991 | C010 |            |      |
| 92-00175 | WILLIAMS, SHEILA               | C081 THEFT >= \$20 BUT < \$200                   | 01/19/1994 | C030 |            |      |
| 92-00270 | MAXIE, AMOS                    | C081 THEFT >= \$20 BUT < \$200 BY CHECK          | 01/07/1994 | C030 |            |      |
| 25-00129 | LEWIS, PATRICK CARDELL         | C081 THEFT PROPERTY >=\$100<\$750                | 06/23/2025 | C010 | 11/18/2025 | C011 |
| 25-00092 | GRAY, ARIEL NICOLETTE          | C091 POSS MARIJ < 20Z                            | 05/07/2025 | C010 | 10/09/2025 | C011 |
| 25-00095 | MCKNIGHT, AMY LYN              | C091 POSS MARIJ < 20Z                            | 05/07/2025 | C010 | 10/09/2025 | C011 |
| 22-00019 | GRAHAM, LISA DIANN             | C091 POSS MARIJ < 20Z                            | 01/18/2022 | C010 |            |      |
| 23-00095 | WATSON, ALAN                   | C091 POSS MARIJ < 20Z                            | 07/21/2023 | C010 |            |      |
| 24-00059 | ADAMS, KEENAN M                | C091 POSS MARIJ < 20Z                            | 05/14/2024 | C010 |            |      |
| 24-00139 | WASHINGTON, DAMIEN OMOR        | C091 POSS MARIJ < 20Z                            | 09/16/2024 | C010 |            |      |
| 25-00015 | MENDEZ, DONOVAN ANTHONY        | C091 POSS MARIJ < 20Z                            | 03/20/2025 | C010 |            |      |
| 25-00018 | KEFFER, KYLE JUSTEN            | C091 POSS MARIJ < 20Z                            | 03/20/2025 | C010 |            |      |
| 25-00052 | AMBURN, BRANDON LEE            | C091 POSS MARIJ < 20Z                            | 03/21/2025 | C010 |            |      |
| 25-00082 | TUBB, CHRISTOPHER GEORGE       | C091 POSS MARIJ < 20Z                            | 04/22/2025 | C010 |            |      |
| 25-00098 | TUCKER, JENNIFER NICOLE        | C091 POSS MARIJ < 20Z                            | 05/07/2025 | C010 |            |      |
| 25-00099 | WALDEN, JEREMY DUDE            | C091 POSS MARIJ < 20Z                            | 05/07/2025 | C010 |            |      |
| 25-00135 | ARIZPE, JUAN JAVIER            | C091 POSS MARIJ < 20Z                            | 06/30/2025 | C010 |            |      |
| 25-00144 | RHODES, STACY AMANDA           | C091 POSS MARIJ < 20Z                            | 06/30/2025 | C010 |            |      |
| 25-00145 | SMITH, MATTHEW JOSHUA          | C091 POSSESSION OF MARIJUANA                     | 06/30/2025 | C010 |            |      |
| 25-00150 | WILLIAMS, CHRISTIAN LAVION     | C091 POSSESSION OF MARIJUANA                     | 07/01/2025 | C010 |            |      |
| 25-00214 | MONCRIEF, BILLY JOE            | C091 POSS MARIJ < 20Z                            | 09/03/2025 | C010 |            |      |
| 25-00216 | BIBB, NASUAN                   | C091 POSS MARIJ < 20Z                            | 09/03/2025 | C010 |            |      |
| 25-00227 | WOODS, KENNETH MITCHELL        | C091 POSS MARIJ                                  | 09/15/2025 | C010 |            |      |
| 92-00112 | FOXWORTH, JOHNNY               | C091 DEL MARIJUANA <= 1/4 OZ                     | 03/09/1994 | C030 |            |      |
| 92-00166 | SMITH, OSCAR JUNIOR            | C091 POSS MARIJUANA <= 2 OZ                      | 02/10/1993 | C030 |            |      |
| 94-00161 | COURTNEY, CHRISTOPHER IKAI     | C091 POSS MARIJUANA <= 2 OZ                      | 08/08/1995 | C040 |            |      |
| 00-00073 | HARVEY, JENNIFER ANNE          | C091 POSS MARIJ < 20Z                            | 02/03/2000 | C010 |            |      |
| 83-00411 | KIRKWOOD, RICKEY BERNARD       | C091 POSS MARIJUANA <= 2 OZ                      | 08/08/1983 | C010 | 09/13/6198 | C031 |
| 25-00096 | MCKNIGHT, AMY LYN              | C092 POSS DANGEROUS DRUG                         | 05/07/2025 | C010 | 10/09/2025 | C011 |
| 23-00138 | MATHIS, TRAVIS COLE            | C092 POSS CS PG 3 < 28G                          | 04/04/2024 | C030 |            |      |
| 25-00048 | AMBURN, BRANDON LEE            | C092 POSS CS PG 3 < 28G                          | 03/21/2025 | C010 |            |      |
| 24-00123 | BURKE, GEORGE NOLAN            | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 09/09/2024 | C010 | 10/09/2025 | C021 |
| 25-00089 | FONTENOT, STEVEN EUGENE        | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 05/07/2025 | C010 | 10/09/2025 | C041 |
| 18-00071 | SOTO, MARC ANTHONY             | C101 ASSAULT CAUSES BODILY INJURY FAMILY VIOLENC | 06/11/2018 | C010 | 10/28/2025 | C041 |
| 22-00002 | FOSTER, TORY DONELLE           | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 01/06/2022 | C010 |            |      |
| 23-00073 | COLEMAN, JADA                  | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/11/2023 | C010 |            |      |

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## C001 CASES PENDING - ACTIVE

| CASE#    | DEFENDANT                    | CAUSE DESCRIPTION                                | FILED      | CODE | DISPOSED   | CODE |
|----------|------------------------------|--------------------------------------------------|------------|------|------------|------|
| 24-00051 | COLLINS, OTTO III            | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 05/02/2024 | C010 |            |      |
| 24-00134 | CRAFT, EVAN GARRETT          | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 09/09/2024 | C010 |            |      |
| 25-00136 | DOWDEN, DAVID DUANE          | C101 ASSAULT CAUSES BODILY INJURY                | 06/30/2025 | C010 |            |      |
| 25-00140 | HESTER, ROBERT CARL JR       | C101 ASSAULT CAUSES BODILY INJURY                | 06/30/2025 | C010 |            |      |
| 25-00172 | BUCKNER, KERSTIE NICOLE      | C101 ASSAULT CAUSES BODILY INJURY                | 07/17/2025 | C010 |            |      |
| 25-00177 | COLLINS, TYRONA              | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/17/2025 | C010 |            |      |
| 25-00179 | DABILL, WILLIAM ARTHUR       | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/17/2025 | C010 |            |      |
| 25-00194 | THOMAS, CHLOE RACHELLE       | C101 ASSAULT CAUSES BODILY INJURY                | 07/17/2025 | C010 |            |      |
| 25-00199 | FOSTER, BYRON DWIGHT         | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/21/2025 | C010 |            |      |
| 25-00201 | WILLIS, WENDELL ERNST        | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/21/2025 | C010 |            |      |
| 23-00089 | MALONE, MARJORIE LAVERNE     | C102 TERRORISTIC THREAT CAUSE FEAR OF IMMINENT S | 07/21/2023 | C010 | 10/06/2025 | C041 |
| 20-00145 | PROSPERIE, TOMMY LYNN        | C102 ASSAULT CAUSES BODILY INJ                   | 09/24/2020 | C010 |            |      |
| 23-00056 | ENER, WILLIAM LESTER         | C102 TERRORISTIC THREAT                          | 07/05/2023 | C010 |            |      |
| 24-00066 | LILLEY, HEATHER DAWN         | C102 DEADLY CONDUCT                              | 05/14/2024 | C010 |            |      |
| 25-00017 | CLOWERS, MARKUS LYNN         | C102 TERRORISTIC THREAT OF FAMILY/HOUSEHOLD      | 03/20/2025 | C010 |            |      |
| 25-00025 | COLLINS, OTTO III            | C102 ASSAULT CAUSES BODILY INJ                   | 03/20/2025 | C010 |            |      |
| 25-00026 | COLLINS, OTTO III            | C102 ASSAULT CAUSES BODILY INJ                   | 03/20/2025 | C010 |            |      |
| 25-00088 | DUFF, ANDREW MATTHEW         | C102 TERRORISTIC THREAT CAUSE FEAR OF IMMINENT S | 05/07/2025 | C010 |            |      |
| 25-00093 | LUMAN, ABBIE                 | C102 TERRORISTIC THREAT CAUSE FEAR OF IMMINENT S | 05/07/2025 | C010 |            |      |
| 25-00132 | OLIVER, FREDERICK            | C102 ASSAULT CAUSES BODILY INJ                   | 06/23/2025 | C010 |            |      |
| 25-00176 | CORTEZ, ALEXANDREA           | C102 TERRORISTIC THREAT CAUSE FEAR OF IMMINENT S | 07/17/2025 | C010 |            |      |
| 25-00182 | GORE, SAMUEL CHESTER         | C102 TERRORISTIC THREAT CAUSE FEAR OF IMMINENT S | 07/17/2025 | C010 |            |      |
| 25-00224 | SAULSBURY, JARED MICHAEL     | C102 TERRORISTIC THREAT OF FAMILY/HOUSEHOLD      | 09/15/2025 | C010 |            |      |
| 24-00144 | JOHNSON, JOSHUA SHANE        | C111 SPEEDING                                    | 10/09/2024 | C020 |            |      |
| 25-00105 | PHILLIP, MICHAEL THOMAS      | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN  | 05/13/2025 | C010 | 10/09/2025 | C011 |
| 24-00012 | CASTILLO, NATHANIEL          | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN  | 04/17/2025 | C030 |            |      |
| 25-00062 | BARLOW, SHANEQUITA ROCHELLE  | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN  | 04/03/2025 | C010 |            |      |
| 25-00064 | CORLEY, ADAM                 | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN  | 04/03/2025 | C010 |            |      |
| 25-00169 | ACKLEY, ANDRE                | C112 DRIVING W/LIC INV                           | 07/17/2025 | C010 |            |      |
| 25-00207 | RUMLEY, KRISTEN              | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN  | 08/05/2025 | C010 |            |      |
| 85-00584 | SMITH, RANDY JAMES           | C112 DRIVING WHILE LICENSE SUSPENDED             | 10/08/1986 | C030 |            |      |
| 25-00196 | WIGGINS, MATTHEW             | C121 FALSE DRUG TEST FALSIFICATION DEVICE        | 07/17/2025 | C010 | 10/01/2025 | C011 |
| 25-00153 | BROCK, PAUL EDWIN            | C121 DRIVING WHILE INTOXICATED 2ND               | 07/15/2025 | C010 | 10/09/2025 | C011 |
| 25-00163 | LEDESMA, VICENTE             | C121 DRIVING WHILE INTOXICATED 2ND               | 07/15/2025 | C010 | 10/09/2025 | C021 |
| 25-00168 | TOUSHA, KELLI                | C121 DEADLY CONDUCT                              | 07/15/2025 | C010 | 10/15/2025 | C041 |
| 25-00023 | ZACHARY, ALVA RAY            | C121 FAL DRUG TEST FALSIFICATION DEVICE          | 03/20/2025 | C010 | 10/24/2025 | C011 |
| 25-00070 | BOYETT, AMBER RENEE          | C121 EVADING ARREST DETENTION                    | 04/22/2025 | C010 | 10/28/2025 | C041 |
| 15-00141 | WISE, RICHARD LYNN           | C121 CRIM TRESPASS HABIT/SHLTR/SUPRFUND/INFSTRT  | 06/18/2018 | C030 |            |      |
| 20-00021 | PAIRE, DIMPSEY LABURTON      | C121 MISC C. CLASS                               | 05/05/2020 | C020 |            |      |
| 21-00028 | BOHLER, LARRY GLEN JR        | C121 UNL CARRYING WEAPON                         | 04/05/2021 | C010 |            |      |
| 21-00053 | WILLIAMS, JERICUS DEVONNE    | C121 CRIMINAL TRESPASS                           | 05/12/2021 | C010 |            |      |
| 21-00062 | COSTLEY, CHARKETHA           | C121 FAIL TO ID FUGITIVE INTENT GIVE FALSE INFO  | 05/21/2025 | C030 |            |      |
| 21-00133 | GARCIA ANDRIALIS             | C121 APPEAL FROM LOWER COURT                     | 12/08/2021 | C010 |            |      |
| 23-00038 | ZIMMERMAN, CECIL JAMES       | C121 BURGLARY OF VEHICLES                        | 05/03/2023 | C010 |            |      |
| 23-00083 | FREEMAN, DUSTIN TRAY         | C121 UNL CARRYING WEAPON                         | 07/21/2023 | C010 |            |      |
| 23-00156 | WALTERS, JOHN                | C121 UNL CARRYING WEAPON                         | 10/18/2023 | C010 |            |      |
| 24-00020 | PENN, SHARONIA LYNN          | C121 CRIMINAL TRESPASS                           | 08/06/2025 | C030 |            |      |
| 24-00023 | VAUGHAN, ROBERT THOMAS ALLEN | C121 CRIMINAL MISCHIEF >=\$100<\$750             | 10/01/2024 | C030 |            |      |
| 24-00028 | BEAVER, JOHN                 | C121 CRIMINAL TRESPASS                           | 02/12/2024 | C010 |            |      |
| 24-00030 | LILLEY, HEATHER DAWN         | C121 RESIST ARREST SEARCH OR TRANSP              | 02/12/2024 | C010 |            |      |
| 24-00076 | CASE, STEPHEN W              | C121 HARBORING RUNAWAY CHILD                     | 06/03/2024 | C010 |            |      |
| 24-00083 | SMITH, SHELBY BROOKE         | C121 EVADING ARREST DETENTION                    | 06/04/2024 | C010 |            |      |
| 24-00084 | SMITH, SHELBY BROOKE         | C121 FAIL TO ID FUGITIVE INTENT GIVE FALSE INFO  | 06/04/2024 | C010 |            |      |
| 24-00115 | CASTRO, OSEAS                | C121 CRIMINAL TRESPASS                           | 09/09/2024 | C010 |            |      |
| 24-00116 | HAWTHORNE, DARIUS DESHAUN    | C121 RESIST ARREST SEARCH OR TRANSP              | 09/09/2024 | C010 |            |      |
| 24-00136 | DIANNI, MICHAEL JOSEPH       | C121 BURGLARY OF VEHICLE                         | 09/09/2024 | C010 |            |      |
| 24-00149 | DAVENPORT, JESSY GARRON      | C121 HARASSMENT                                  | 10/23/2024 | C010 |            |      |
| 24-00154 | FITZGERALD, MICHELLE         | C121 ENGAGING IN ORGANIZED CRIMINAL ACTIVITY     | 10/23/2024 | C010 |            |      |
| 24-00157 | HARBISON, LESLEY RENEE       | C121 TERRORISTIC THREAT OF FAMILY/HOUSEHOLD      | 10/23/2024 | C010 |            |      |
| 24-00185 | EVANS, BRANDON DESHAUN       | C121 EVADING ARREST DETENTION                    | 12/11/2024 | C010 |            |      |
| 24-00186 | EVANS, BRANDON               | C121 UNLAWFUL USE OF CRIMINAL INSTRUMENT         | 12/11/2024 | C010 |            |      |
| 25-00001 | KEY, ETHAN                   | C121 FAL DRUG TEST FALSIFICATION DEVICE          | 02/05/2025 | C010 |            |      |
| 25-00004 | FACUNDO, ISMAEL              | C121 TERRORISTIC THREAT OF FAMILY/HOUSEHOLD      | 01/09/2025 | C010 |            |      |
| 25-00005 | MORIAN, WILLIAM S            | C121 SPEEDING                                    | 01/09/2025 | C010 |            |      |
| 25-00011 | RIGSBY, JABARI               | C121 FAL DRUG TEST FALSIFICATION DEVICE          | 04/15/2025 | C010 |            |      |
| 25-00016 | CLOWERS, MARKUS LYNN         | C121 FAL DRUG TEST FALSIFICATION DEVICE          | 03/20/2025 | C010 |            |      |
| 25-00022 | STEWART, KATELYN             | C121 HINDERING APPREHENSION OR PROSECUTION       | 03/20/2025 | C010 |            |      |

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C001 CASES PENDING - ACTIVE

| CASE#    | DEFENDANT                  | CAUSE DESCRIPTION                                | FILED      | CODE | DISPOSED   | CODE |
|----------|----------------------------|--------------------------------------------------|------------|------|------------|------|
| 25-00024 | COLLINS, OTTO III          | C121 HARASSMENT                                  | 03/20/2025 | C010 |            |      |
| 25-00031 | CHAVEZ, LEONARDO           | C121 UNL CARRYING WEAPON                         | 03/20/2025 | C010 |            |      |
| 25-00039 | CRAWFORD, VIOLET ELESEMA   | C121 RESIST ARREST SEARCH OR TRANSP              | 03/20/2025 | C010 |            |      |
| 25-00049 | RHODES, RENAE NICOLE       | C121 FALSE STMT TO PO/SP INV/LAW ENF EMPL/CORR   | 03/21/2025 | C010 |            |      |
| 25-00060 | DAVIS, DAVID CARROLL       | C121 THEFT PROP >=\$100<\$750                    | 03/21/2025 | C010 |            |      |
| 25-00072 | HADNOT, CHARLES JEE        | C121 CRIM TRESPASS HABIT/SHLTR/SUPRFUND/INFSTR   | 04/22/2025 | C010 |            |      |
| 25-00073 | HUFF, JERRY LYN            | C121 SALE/DISTR/DISPLAY HARMFUL MATERIAL TO MINO | 04/22/2025 | C010 |            |      |
| 25-00074 | HUFF, JERRY LYN            | C121 SALE/DISTR/DISPLAY HARMFUL MATERIAL TO MINO | 04/22/2025 | C010 |            |      |
| 25-00077 | KING, BRAD PETERSON        | C121 FAL DRUG TEST FALSIFICATION DEVICE          | 04/22/2025 | C010 |            |      |
| 25-00104 | HAMILTON, KEYAUNA CANTRICE | C121 RESIST ARREST SEARCH OR TRANSP              | 05/13/2025 | C010 |            |      |
| 25-00120 | MATASSOV, GEORGE           | C121 SPEEDING APPEAL                             | 06/23/2025 | C020 |            |      |
| 25-00121 | MATASSOV, GEORGE           | C121 ATTEMPT TO ALLUDE                           | 06/23/2025 | C020 |            |      |
| 25-00126 | DAVIS, NATHANIEL           | C121 UNLAWFUL CARRYING WEAPON                    | 06/23/2025 | C010 |            |      |
| 25-00131 | LEWIS, PATRICK CARDELL     | C121 FAIL TO ID FUGITIVE INTENT GIVE FALSE INFO  | 06/23/2025 | C010 |            |      |
| 25-00139 | ESSARY, KADEN JAMES        | C121 FALSE DRUG TEST                             | 06/30/2025 | C010 |            |      |
| 25-00146 | YERBY, CAMERON BLAKE       | C121 BURGLARY OF VEHICLES                        | 06/30/2025 | C010 |            |      |
| 25-00151 | AGUILLON, VICTOR SERVANDO  | C121 ASSAULT CAUSES BODILLY INJURY FAMILY MEMBER | 07/15/2025 | C010 |            |      |
| 25-00152 | BOYETT, MARK ALLEN         | C121 TERRORISTIC THREAT CAUSE FEAR OF IMMINENT S | 07/15/2025 | C010 |            |      |
| 25-00154 | CESSAC, JAMI KAY           | C121 ASSAULT CAUSES BODILY INJURY                | 07/15/2025 | C010 |            |      |
| 25-00160 | FADE, TAYLOR               | C121 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/15/2025 | C010 |            |      |
| 25-00161 | FADE, TAYLOR               | C121 DRIVING WHILE INTOXICATED 2ND               | 07/15/2025 | C010 |            |      |
| 25-00164 | MAGDALENO-PEREZ, SAUL      | C121 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/15/2025 | C010 |            |      |
| 25-00165 | REEVES, TERRI LYNN         | C121 THEFT-MAIL <=10 ADDRESSES                   | 07/15/2025 | C010 |            |      |
| 25-00166 | REEVES, TERRI LYNN         | C121 CRIMINAL MISCHIEF >=\$100<\$750             | 07/15/2025 | C010 |            |      |
| 25-00167 | REYES, STEPHEN ANTHONY     | C121 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/15/2025 | C010 |            |      |
| 25-00173 | CHANDLER, BOBBIE MICHELLE  | C121 CRIMINAL MISCHIEF                           | 07/17/2025 | C010 |            |      |
| 25-00195 | WASHINGTON, LAPORSHA RENEE | C121 EVADING ARREST DETENTION                    | 07/17/2025 | C010 |            |      |
| 25-00200 | MEANS, DANIEL WAYNE        | C121 CRIMINAL TRESPASS                           | 07/21/2025 | C010 |            |      |
| 25-00210 | SIMONETTA, DOMINIC MICHAEL | C121 APPEAL FROM LOWER COURT                     | 08/11/2025 | C010 |            |      |
| 25-00213 | VARTANIAN, LEVON ARAM      | C121 APPEAL FROM LOWER COURT                     | 08/27/2025 | C020 |            |      |
| 25-00223 | HOMMEL, ILLYA              | C121 FAL DRUG TEST FALSIFICATION DEVICE          | 09/15/2025 | C010 |            |      |
| 25-00225 | SHEARD, NORMAN WADE        | C121 FAIL TO IDENTIFY GIVING FALSE/FICTIOUS INFO | 09/15/2025 | C010 |            |      |
| 25-00230 | ANGULO, LUCRECIA SOLI      | C121 APPEAL FROM LOWER COURT                     | 09/22/2025 | C010 |            |      |
| 81-00310 | MCKAY, STEPHEN A           | C121 POSSESSION OF MARIJUANA                     | 12/04/1981 | C030 |            |      |
| 92-00185 | BARKIN, DWIGHT CLIFTON     | C121 TRANSPORTING ALCO BEV/DRY AREA              | 08/00/1993 | C030 |            |      |
| 92-00210 | CORMICLE, WAYNE            | C121 BURGLARY OF COIN OPD/COLLECTION MACHINE     | 12/15/1992 | C030 |            |      |
| 92-00211 | HARDEN, BRYAN              | C121 BURGLARY OF COIN OPD/COLLECTION MACHINE     | 08/00/1993 | C030 |            |      |
| 94-00163 | WALKER, NADINE LYNELL      | C121 EVADING ARREST OR DETENTION                 | 06/21/1995 | C040 |            |      |
| 25-00130 | LEWIS, PATRICK CARDELL     | C121 RESIST ARREST SEARCH OR TRANSP              | 06/23/2025 | C010 | 11/18/2025 | C011 |
| 25-00123 | BARKER, CHRIS              | C121 FAL DRUG TEST FALSIFICATION DEVICE          | 06/23/2025 | C010 | 11/24/2025 | C041 |

C002 CASES PENDING - INACTIVE

| CASE#    | DEFENDANT                 | CAUSE DESCRIPTION                                | FILED      | CODE | DISPOSED | CODE |
|----------|---------------------------|--------------------------------------------------|------------|------|----------|------|
| 02-00304 | TANT, DANNY LEE           | C071 DRIVING WHILE INTOXICATED 2ND               | 10/20/2004 | C030 |          |      |
| 03-00007 | JAMES, JOHN HENRY II      | C071 DRIVING WHILE INTOXICATED                   | 06/15/2004 | C030 |          |      |
| 04-00016 | GARDNER, JOHN RICHARD     | C071 DRIVING WHILE INTOXICATED                   | 05/07/2004 | C030 |          |      |
| 20-00010 | ADAMS, KEVIN BERNARD      | C071 DRIVING WHILE INTOXICATED                   | 03/16/2021 | C030 |          |      |
| 20-00052 | ADAMS, KEVIN BERNARD      | C071 DRIVING WHILE INTOXICATED/OPEN ALCH CONTAIN | 03/16/2021 | C030 |          |      |
| 23-00091 | SEELY, DUSTY              | C071 DRIVING WHILE INTOXICATED BAC >= 0.15       | 07/21/2023 | C010 |          |      |
| 23-00120 | TYLER, RYAN MORGAN        | C071 DRIVING WHILE INTOXICATED                   | 08/21/2024 | C030 |          |      |
| 24-00118 | NUNO, RICARDO JR          | C071 DRIVING WHILE INTOXICATED BAC >= 0.15       | 09/09/2024 | C010 |          |      |
| 81-00185 | PRESSLEY, PATRICK HOWARD  | C071 DRIVING WHILE INTOXICATED 1ST               | 09/10/1981 | C030 |          |      |
| 81-00319 | FOUNTAIN, JESSIE RICHARD  | C071 DRIVING WHILE INTOXICATED 1ST               | 12/31/1981 | C030 |          |      |
| 81-00545 | CURL, JOHN PARKER         | C071 DRIVING WHILE INTOXICATED 1ST               | 11/04/1983 | C030 |          |      |
| 92-00156 | VROLYK, SCOT RUSSELL      | C071 DRIVING WHILE INTOXICATED 1ST               | 07/14/1994 | C030 |          |      |
| 94-00308 | PENO, DAVID ALLEN         | C071 DRIVING WHILE INTOXICATED 2ND               | 01/29/1996 | C030 |          |      |
| 99-00082 | COLLINS, MARY RACHEL      | C071 DRIVING WHILE INTOXICATED                   | 01/19/2000 | C030 |          |      |
| 99-00111 | GOSSETT ROY, L            | C071 DRIVING WHILE INTOXICATED 2ND               | 03/02/2000 | C030 |          |      |
| 99-00302 | PARKS, CHRISTOPHER EDWARD | C071 DRIVING WHILE INTOXICATED                   | 10/23/2000 | C030 |          |      |
| 18-00147 | EDENS, CHESTER            | C072 DRIVING WHILE INTOXICATED 2ND               | 10/24/2018 | C010 |          |      |
| 24-00010 | BULLOCK, FORREST NEAL     | C072 DRIVING WHILE INTOXICATED 2ND               | 09/25/2024 | C030 |          |      |
| 24-00124 | BARLOW, LADONNA MICHELLE  | C072 DRIVING WHILE INTOXICATED 2ND               | 09/10/2025 | C030 |          |      |
| 01-00147 | NEYLAND, CLIFF            | C081 THEFT >=\$500<\$1,500                       | 04/25/2003 | C030 |          |      |
| 20-00025 | PEREZ, JOHN               | C081 THEFT PROP >=\$750<\$2,500                  | 05/18/2020 | C010 |          |      |
| 20-00026 | CHILDERS, DENNIS MARION   | C081 THEFT PROP >=\$100<\$750                    | 05/18/2020 | C010 |          |      |

## C002 CASES PENDING - INACTIVE

| CASE#    | DEFENDANT                  | CAUSE DESCRIPTION                                | FILED      | CODE | DISPOSED | CODE |
|----------|----------------------------|--------------------------------------------------|------------|------|----------|------|
| 20-00219 | SMITH, AMANDA LOUISE       | C081 THEFT PROP >=\$100<\$750                    | 10/22/2020 | C010 |          |      |
| 21-00058 | BARBER, CHRISTY            | C081 THEFT PROP >=\$750<\$2,500                  | 06/02/2021 | C010 |          |      |
| 25-00043 | LADA, BONNIE               | C081 THEFT PROP >=\$100<\$750                    | 03/21/2025 | C010 |          |      |
| 25-00044 | BOERNER, ALICIA            | C081 THEFT PROP >=\$750<\$2,500                  | 03/21/2025 | C010 |          |      |
| 96-00046 | CORMICLE, WAYNE EVERTON JR | C081 THEFT >=\$500 <\$1,500                      | 05/08/1997 | C040 |          |      |
| 96-00155 | SMITH, TERRY               | C081 THEFT >=\$20 <\$500 BY CHECK                | 06/30/1997 | C030 |          |      |
| 99-00030 | JAY, EUGENE III            | C081 THEFT >=\$20 <\$500 BY CHECK                | 10/19/1999 | C030 |          |      |
| 03-00025 | HOOKS, RICHARD             | C082 THEFT BY CHECK                              | 07/21/2005 | C030 |          |      |
| 24-00126 | EASON, KEVIN ANTHONY       | C091 POSS MARIJ 20Z                              | 09/09/2024 | C010 |          |      |
| 24-00156 | GREEN, MCCLINTON LOUIS     | C091 POSS MARIJ 20Z                              | 10/23/2024 | C010 |          |      |
| 25-00071 | GUILOTT, JOSEPH            | C091 POSS MARIJ < 20Z                            | 04/22/2025 | C010 |          |      |
| 25-00107 | RYAN, NATASHA DENISE       | C091 POSS MARIJ < 20Z                            | 05/13/2025 | C010 |          |      |
| 25-00148 | HAWKINS, JAKOVE DEWAYNE    | C091 POSSESSION OF MARIJUAN                      | 07/01/2025 | C010 |          |      |
| 25-00149 | SUELL, JAKAYLA RENA        | C091 POSSESSION OF MARIJUANA                     | 07/01/2025 | C010 |          |      |
| 96-00237 | CLIFTON, THOMAS            | C091 POSS MARIJ < 20Z                            | 06/11/1998 | C040 |          |      |
| 98-00242 | SANFORD, ROBERT EDWARD     | C091 POSS MARIJ < 20Z                            | 09/20/2000 | C030 |          |      |
| 99-00180 | HAMILTON, RUSSELL          | C091 POSS MARIJ < 20Z                            | 01/04/2000 | C040 |          |      |
| 20-00144 | PAYTON, ADREKIA            | C092 POSS DANGEROUS DRUG                         | 10/25/2021 | C030 |          |      |
| 18-00087 | WHITE, SUZANNE ELIZABETH   | C101 ASSAULT CAUSES BODILY INJURY FAMILY VIOLENC | 07/17/2018 | C010 |          |      |
| 23-00141 | MURRAY, JASON JR.          | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 05/21/2025 | C030 |          |      |
| 24-00046 | ARELLANO, EDUARDO          | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 05/02/2024 | C010 |          |      |
| 24-00166 | LEWIS, JUSTIN SHANE        | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 10/28/2024 | C010 |          |      |
| 25-00192 | REESE, VICTOR LYNN JR      | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/17/2025 | C010 |          |      |
| 23-00146 | DELEON, JOSEPH CHRISTIAN   | C102 TERRORISTIC THREAT OF FAMILY/HOUSEHOLD      | 07/23/2025 | C030 |          |      |
| 24-00180 | VASQUEZ, MARIO GUILLEN     | C102 ASSAULT CAUSES BODILY INJ                   | 11/05/2024 | C010 |          |      |
| 25-00086 | CORMIER, DEAVIEN JAMES     | C102 ASSAULT CAUSES BODILY INJ                   | 05/07/2025 | C010 |          |      |
| 25-00190 | REESE, VICTOR LYNN JR      | C102 TERRORISTIC THREAT OF A FAMILY MEMEBER      | 07/17/2025 | C010 |          |      |
| 25-00191 | REESE, VICTOR LYNN JR      | C102 TERRORISTIC THREAT OF FAMILY/HOUSEHOLD      | 07/17/2025 | C010 |          |      |
| 99-00319 | DOUGLAS, ADARYL            | C102 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 07/31/2001 | C040 |          |      |
| 93-00139 | WALLICK, LAURA GAIL        | C111 SPEEDING                                    | 05/07/1993 | C020 |          |      |
| 94-00123 | UPCHURCH, DAVID LYNN       | C111 SPEEDING 78/55                              | 05/10/1994 | C020 |          |      |
| 97-00418 | HAMMOND, NORMAN HENRY      | C111 SPEEDING 76/55                              | 09/08/1997 | C020 |          |      |
| 20-00035 | EDENS, CHESTER             | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN  | 05/26/2020 | C010 |          |      |
| 25-00103 | GRANT, JAMAL JAMAL         | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN  | 05/13/2025 | C010 |          |      |
| 25-00203 | ARMSTRONG, IDA             | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN  | 08/05/2025 | C010 |          |      |
| 01-00207 | WOOTEN, JAMES CHRISTOPHER  | C121 CRIMINAL TRESPASS IN HABITATION/SUPER FUND  | 06/17/2002 | C030 |          |      |
| 02-00474 | MITCHELL, LARRY GENE       | C121 BURGLARY OF VEHICLE                         | 08/25/2003 | C030 |          |      |
| 17-00281 | TAYLOR, BRENDA LAKIN       | C121 CRIMINAL TRESPASS                           | 01/02/2018 | C010 |          |      |
| 21-00054 | WILLIAMS, JERICUS DEVONNE  | C121 CRIMINAL MISCHIEF >=\$100<\$750             | 05/12/2021 | C010 |          |      |
| 22-00008 | WALES, MICHAEL PAUL        | C121 CRIMINAL TRESPASS                           | 01/06/2022 | C010 |          |      |
| 24-00015 | DENNIS, APRIL              | C121 THEFT OF SERV >=\$750<\$2,500               | 01/10/2024 | C010 |          |      |
| 24-00057 | STEARNS, AARON TOSHEEN     | C121 FAIL TO IDENTIFY GIVING FALSE/FICTITIOUS IN | 05/02/2024 | C010 |          |      |
| 25-00045 | MILLER, ALLEN RASHAD       | C121 PUBLIC LEWDNESS                             | 09/10/2025 | C030 |          |      |
| 25-00142 | MITCHELL, MILES JOSEPH     | C121 INTERFER W/EMERGENCY REQ FOR ASSISTANCE     | 06/30/2025 | C010 |          |      |
| 25-00159 | ESSARY, LEONARD WAIN       | C121 FALSE DRUG TEST FALSIFICATION DEVICE        | 07/15/2025 | C010 |          |      |
| 25-00183 | HARGIS, DAKOTA             | C121 DUTY ON STRIKING UNATTENDED VEHICLE         | 07/17/2025 | C010 |          |      |
| 25-00189 | REESE, VICTOR LYNN JR      | C121 CRIMINAL TRESPASS                           | 07/17/2025 | C010 |          |      |
| 25-00193 | SEILEY, KYLE ANTHONY       | C121 FALSE DRUG TEST FALSIFICATION DEVICE        | 07/17/2025 | C010 |          |      |
| 89-00480 | IRVING, MARK WILLIAM       | C121 NO DRIVERS LICENSE                          | 10/20/1989 | C010 |          |      |
| 98-00387 | COWART, ALAN RAY           | C121 DRIVING WHILE LIC SUSPENDED/INVALID         | 10/14/1999 | C030 |          |      |
| 98-00379 | WILLIAMS, GARY             | C121 UNL CARRYING WEAPON                         | 10/14/1999 | C030 |          |      |
| 99-00003 | PRICE, PAUL                | C121 EVADING ARREST/DET                          | 08/18/1999 | C030 |          |      |

C010 NEW CASES FILED

| CASE#    | DEFENDANT                   | CAUSE DESCRIPTION                                | FILED      | CODE | DISPOSED   | CODE |
|----------|-----------------------------|--------------------------------------------------|------------|------|------------|------|
| 25-00234 | LEWIS, JEFFREY WAYNE        | C071 DRIVING WHILE INTOXICATED                   | 10/24/2025 | C010 |            |      |
| 25-00235 | FOSTER, TAEJIA KURIEE       | C071 DRIVING WHILE INTOXICATED                   | 10/25/2025 | C010 |            |      |
| 25-00238 | USHER, MASON ELIZABETH      | C071 DRIVING WHILE INTOXICATED                   | 10/25/2025 | C010 |            |      |
| 25-00243 | LANE, WILLIE LEE            | C071 DRIVING WHILE INTOXICATED                   | 10/25/2025 | C010 |            |      |
| 25-00232 | CARLILE, JIMMY DON          | C091 POSS MARIJ                                  | 10/01/2025 | C010 |            |      |
| 25-00233 | CARLILE, JEFFREY MATTHEW    | C091 POSS MARIJ <20Z                             | 10/01/2025 | C010 |            |      |
| 25-00244 | SANDERS, SADE IMAN          | C091 POSS MARIJ<20Z                              | 10/25/2025 | C010 |            |      |
| 25-00236 | SIMS, AUSTIN BRADLEY        | C101 ASSAULT CAUSES BODILY INJURY FAMILY VIOLENC | 10/25/2025 | C010 |            |      |
| 25-00237 | MERCER, BOBBY HILTON        | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 10/25/2025 | C010 |            |      |
| 25-00239 | WITTON, KRAY ST JOHN MARTIN | C101 ASSAULT CAUSES BODILY INJURY FAMILY VIOLENC | 10/25/2025 | C010 | 11/20/2025 | C011 |



C010 NEW CASES FILED

| CASE#    | DEFENDANT                   | CAUSE DESCRIPTION                               | FILED      | CODE | DISPOSED   | CODE |
|----------|-----------------------------|-------------------------------------------------|------------|------|------------|------|
| 25-00231 | RUMLEY, KRISTEN             | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN | 10/01/2025 | C010 |            |      |
| 25-00241 | WITTON, KRAY ST JOHN MARTIN | C121 INTERFER W/EMERGENCY REQ FOR ASSISTANCT    | 10/25/2025 | C010 | 11/20/2025 | C011 |
| 25-00241 | WITTON, KRAY ST JOHN MARTIN | C121 CRIMINAL TRESPASS                          | 10/25/2025 | C010 | 11/20/2025 | C011 |
| 25-00242 | WITTON, KRAY ST JOHN MARTIN | C121 CRIMINAL MISCHIEF                          | 10/25/2025 | C010 | 11/20/2025 | C011 |

C030 MOTIONS TO REVOKE FILED

| CASE#    | DEFENDANT         | CAUSE DESCRIPTION                           | FILED      | CODE | DISPOSED | CODE |
|----------|-------------------|---------------------------------------------|------------|------|----------|------|
| 25-00020 | PRYOR, TIFFANY    | C071 DRIVING WHILE INTOXICATED              | 10/06/2025 | C030 |          |      |
| 21-00078 | MCFARLAND, ARTHUR | C072 DRIVING WHILE INTOXICATED 2ND          | 10/06/2025 | C030 |          |      |
| 25-00066 | GORE, SAMUEL III  | C102 TERRORISTIC THREAT OF FAMILY/HOUSEHOLD | 10/06/2025 | C030 |          |      |

C010 CASES PLACED ON INACTIVE STATUS

| CASE#    | DEFENDANT      | CAUSE DESCRIPTION              | FILED      | CODE | DISPOSED | CODE |
|----------|----------------|--------------------------------|------------|------|----------|------|
| 25-00020 | PRYOR, TIFFANY | C071 DRIVING WHILE INTOXICATED | 10/06/2025 | C030 |          |      |

C011 CONVICTIONS - GUILTY OR NOLO CONTEN

| CASE#    | DEFENDANT               | CAUSE DESCRIPTION                               | FILED      | CODE | DISPOSED   | CODE |
|----------|-------------------------|-------------------------------------------------|------------|------|------------|------|
| 25-00092 | GRAY, ARIEL NICOLETTE   | C091 POSS MARIJ < 20Z                           | 05/07/2025 | C010 | 10/09/2025 | C011 |
| 25-00095 | MCKNIGHT, AMY LYN       | C091 POSS MARIJ < 20Z                           | 05/07/2025 | C010 | 10/09/2025 | C011 |
| 25-00096 | MCKNIGHT, AMY LYN       | C092 POSS DANGEROUS DRUG                        | 05/07/2025 | C010 | 10/09/2025 | C011 |
| 25-00105 | PHILLIP, MICHAEL THOMAS | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN | 05/13/2025 | C010 | 10/09/2025 | C011 |
| 25-00196 | WIGGINS, MATTHEW        | C121 FALSE DRUG TEST FALSIFICATION DEVICE       | 07/17/2025 | C010 | 10/01/2025 | C011 |
| 25-00153 | BROCK, PAUL EDWIN       | C121 DRIVING WHILE INTOXICATED 2ND              | 07/15/2025 | C010 | 10/09/2025 | C011 |
| 25-00023 | ZACHARY, ALVA RAY       | C121 FAL DRUG TEST FALSIFICATION DEVICE         | 03/20/2025 | C010 | 10/24/2025 | C011 |

C021 PLACED ON DEFERRED ADJUDICATION

| CASE#    | DEFENDANT           | CAUSE DESCRIPTION                               | FILED      | CODE | DISPOSED   | CODE |
|----------|---------------------|-------------------------------------------------|------------|------|------------|------|
| 24-00123 | BURKE, GEORGE NOLAN | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER | 09/09/2024 | C010 | 10/09/2025 | C021 |
| 25-00163 | LEDESMA, VICENTE    | C121 DRIVING WHILE INTOXICATED 2ND              | 07/15/2025 | C010 | 10/09/2025 | C021 |

C041 DISMISSALS

| CASE#    | DEFENDANT                | CAUSE DESCRIPTION                                | FILED      | CODE | DISPOSED   | CODE |
|----------|--------------------------|--------------------------------------------------|------------|------|------------|------|
| 25-00089 | FONTENOT, STEVEN EUGENE  | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 05/07/2025 | C010 | 10/09/2025 | C041 |
| 18-00071 | SOTO, MARC ANTHONY       | C101 ASSAULT CAUSES BODILY INJURY FAMILY VIOLENC | 06/11/2018 | C010 | 10/28/2025 | C041 |
| 23-00089 | MALONE, MARJORIE LAVERNE | C102 TERRORISTIC THREAT CAUSE FEAR OF IMMINENT S | 07/21/2023 | C010 | 10/06/2025 | C041 |
| 25-00168 | TOUSHA, KELLI            | C121 DEADLY CONDUCT                              | 07/15/2025 | C010 | 10/15/2025 | C041 |
| 25-00070 | BOYETT, AMBER RENEE      | C121 EVADING ARREST DETENTION                    | 04/22/2025 | C010 | 10/28/2025 | C041 |

C105 SENTENCING - LOCAL JAIL

| CASE#    | DEFENDANT               | CAUSE DESCRIPTION                               | FILED      | CODE | DISPOSED   | CODE |
|----------|-------------------------|-------------------------------------------------|------------|------|------------|------|
| 25-00092 | GRAY, ARIEL NICOLETTE   | C091 POSS MARIJ < 20Z                           | 05/07/2025 | C010 | 10/09/2025 | C011 |
| 25-00095 | MCKNIGHT, AMY LYN       | C091 POSS MARIJ < 20Z                           | 05/07/2025 | C010 | 10/09/2025 | C011 |
| 25-00096 | MCKNIGHT, AMY LYN       | C092 POSS DANGEROUS DRUG                        | 05/07/2025 | C010 | 10/09/2025 | C011 |
| 25-00105 | PHILLIP, MICHAEL THOMAS | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN | 05/13/2025 | C010 | 10/09/2025 | C011 |
| 25-00196 | WIGGINS, MATTHEW        | C121 FALSE DRUG TEST FALSIFICATION DEVICE       | 07/17/2025 | C010 | 10/01/2025 | C011 |
| 25-00023 | ZACHARY, ALVA RAY       | C121 FAL DRUG TEST FALSIFICATION DEVICE         | 03/20/2025 | C010 | 10/24/2025 | C011 |

C106 SENTENCING - PROBATION/COMM SUPV

| CASE#    | DEFENDANT         | CAUSE DESCRIPTION                  | FILED      | CODE | DISPOSED   | CODE |
|----------|-------------------|------------------------------------|------------|------|------------|------|
| 25-00153 | BROCK, PAUL EDWIN | C121 DRIVING WHILE INTOXICATED 2ND | 07/15/2025 | C010 | 10/09/2025 | C011 |

RETN ATTORNEY RETAINED AS COUNSEL

| CASE# | DEFENDANT | CAUSE DESCRIPTION | FILED | CODE | DISPOSED | CODE |
|-------|-----------|-------------------|-------|------|----------|------|
|-------|-----------|-------------------|-------|------|----------|------|

RETN ATTORNEY RETAINED AS COUNSEL

| CASE#    | DEFENDANT                | CAUSE DESCRIPTION                                | FILED      | CODE | DISPOSED   | CODE |
|----------|--------------------------|--------------------------------------------------|------------|------|------------|------|
| 24-00123 | BURKE, GEORGE NOLAN      | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 09/09/2024 | C010 | 10/09/2025 | C021 |
| 25-00089 | FONTENOT, STEVEN EUGENE  | C101 ASSAULT CAUSES BODILY INJURY FAMILY MEMBER  | 05/07/2025 | C010 | 10/09/2025 | C041 |
| 23-00089 | MALONE, MARJORIE LAVERNE | C102 TERRORISTIC THREAT CAUSE FEAR OF IMMINENT S | 07/21/2023 | C010 | 10/06/2025 | C041 |
| 25-00105 | PHILLIP, MICHAEL THOMAS  | C112 DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN  | 05/13/2025 | C010 | 10/09/2025 | C011 |
| 25-00153 | BROCK, PAUL EDWIN        | C121 DRIVING WHILE INTOXICATED 2ND               | 07/15/2025 | C010 | 10/09/2025 | C011 |
| 25-00163 | LEDESMA, VICENTE         | C121 DRIVING WHILE INTOXICATED 2ND               | 07/15/2025 | C010 | 10/09/2025 | C021 |
| 25-00023 | ZACHARY, ALVA RAY        | C121 FAL DRUG TEST FALSIFICATION DEVICE          | 03/20/2025 | C010 | 10/24/2025 | C011 |
| 25-00070 | BOYETT, AMBER RENEE      | C121 EVADING ARREST DETENTION                    | 04/22/2025 | C010 | 10/28/2025 | C041 |

S001 CASES PENDING - ACTIVE

| CASE#    | PLAINTIFF             | DEFENDANT              | CAUSE DESCRIPTION                 | FILED      | CODE | DISPOSED        |
|----------|-----------------------|------------------------|-----------------------------------|------------|------|-----------------|
| CV-01691 | CURL, MICHAEL OLIVER  | TEXAS DEPT OF PUBLIC   | S016 APPEAL OF DRIVER'S LICENSE S | 03/26/2002 | S010 |                 |
| CV-01961 | TEXAS DEPT OF PUBLIC  | CALDWELL, WILLIAM FRAN | S016 APPEAL OF DRIVER'S LICENSE S | 04/21/2006 | S010 |                 |
| CV-02470 | CAPITAL ONE N.A.      | MICHAEL JUNEAU         | S031 CONTR-CONSUM/COMM/DEBT       | 10/03/2024 | S010 | 10/07/2025 S090 |
| CV-01530 | FIRST DEPOSIT NATIONA | VERNOT, DONNA D        | S031 SUIT ON DEBT                 | 03/13/1996 | S010 |                 |
| CV-02448 | CAPITAL ONE, N.A.     | DANIEL BRUTON          | S031 CONTR-CONSUM/COMM/DEBT       | 11/03/2023 | S010 |                 |
| CV-02450 | NEIGHBORHOOD CREDIT U | ROBERT BREWER          | S031 CONTR-CONSUM/COMM/DEBT       | 01/17/2024 | S010 |                 |
| CV-02457 | DISCOVER BANK         | CINDY SPIVEY           | S031 CONTR-CONSUM/COMM/DEBT       | 03/11/2024 | S010 |                 |
| CV-02467 | CAPITAL ONE N.A.      | VICKI L ATWELL         | S031 CONTR-CONSUM/COMM/DEBT       | 08/29/2024 | S010 |                 |
| CV-02469 | CAPITAL ONE, N.A.     | CHRISTOPHER SALOOM     | S031 CONTR-CONSUM/COMM/DEBT       | 09/24/2024 | S010 |                 |
| CV-02472 | CAPITAL ONE, N.A.     | TRISHTA REDDEN         | S031 CONTR-CONSUM/COMM/DEBT       | 10/22/2024 | S010 |                 |
| CV-02485 | CAPITAL ONE, N.A.     | MICHELLE B JONES       | S031 CONTR-CONSUM/COMM/DEBT       | 04/08/2025 | S010 |                 |
| CV-02489 | CAPITAL ONE, N.A., SU | BRONSON FOXWORTH       | S031 CONTR-CONSUM/COMM/DEBT       | 06/06/2025 | S010 |                 |
| CV-02491 | CAPITAL ONE NA / DISC | TERRY HENSON           | S031 SUIT ON DEBT                 | 07/30/2025 | S010 |                 |
| CV-02496 | CAPITAL ONE, N.A., SU | KIMBERLY H TANTZEN     | S031 CONTR-CONSUM/COMM/DEBT       | 08/15/2025 | S010 |                 |
| CV-02497 | AMERICAN EXPRESS NATI | DAVID ROBINSON         | S031 CONTR-CONSUM/COMM/DEBT       | 08/27/2025 | S010 |                 |
| CV-02499 | CAPITAL ONE, N.A., SU | CINDY SPIVEY           | S031 CONTR-CONSUM/COMM/DEBT       | 09/02/2025 | S010 |                 |
| CV-02136 | STATE OF TEXAS        | KEITH, MICHAEL         | S041 OCCUPATIONAL DRIVER'S LICENS | 12/09/2009 | S010 |                 |
| CV-02226 | STATE OF TEXAS        | MORELAND, JIMENIA SHIC | S041 OCCUPATIONAL DRIVERS LICENSE | 05/29/2013 | S010 |                 |
| CV-02288 | STATE OF TEXAS        | MCCARTY, JACK PRESTON  | S041 MOTION TO RELEASE            | 09/01/2016 | S010 |                 |
| CV-02383 | DEANNA WRIGHT         | TEXAS DEPARTMENT OF P  | S041 OCCUPATIONAL LICENSE         | 05/13/2021 | S010 |                 |
| CV-02418 | THE STATE OF TEXAS    | GRANT LAYNE BULLOCK    | S041 OCCUPATIONAL DRIVERS LICENSE | 06/17/2022 | S010 |                 |
| CV-02500 | STATE OF TEXAS        | JEFFREY WAYNE LEWIS    | S041 CIVL CASE REL TO CRIM MAT    | 09/10/2025 | S010 |                 |
| CV-02495 | GL&L HOLDINGS         | COLEMANS FAMILY MORTU  | S051 APPEAL                       | 08/19/2025 | S010 | 10/22/2025 S080 |
| CV-01499 | STATE OF TEXAS        | TOLAR, CASEY EUGENE    | S051 OCCUPATIONAL DRIVERS LICENSE | 09/23/1993 | S010 |                 |
| CV-01523 | STATE OF TEXAS        | MARTIN, THOMAS EARL    | S051 OCCUPATIONAL DRIVERS LICENSE | 06/14/1995 | S010 |                 |
| CV-01529 | STATE OF TEXAS        | KIRKWOODK, RICKEY BERN | S051 PETITION TO APPEAL ADMINISTR | 12/12/1995 | S020 |                 |
| CV-01536 | STATE OF TEXAS        | FERRARI, ROBERT LEE    | S051 OCCUPATIONAL DRIVERS LICENSE | 06/04/1996 | S010 |                 |
| CV-01565 | STATE OF TEXAS        | BEST, ROBERT PRESTON I | S051 OCCUPATIONAL DRIVERS LICENSE | 06/08/1998 | S020 |                 |
| CV-01609 | THE STATE OF TEXAS    | OGDEN, HAROLD          | S051 BOND FORFEITURE              | 10/11/1999 | S010 |                 |
| CV-01654 | STATE OF TEXAS        | HARRIS, CHARLES EUGENE | S051 OCCUPATIONAL DRIVERS LICENSE | 10/17/2000 | S020 |                 |
| CV-01738 | STATE OF TEXAS        | MCBRIDE, WAYNE DARWIN  | S051 OCCUPATIONAL DRIVER'S LICENS | 02/03/2003 | S010 |                 |
| CV-01751 | STATE OF TEXAS        | BANDZAK, KRISTY SUE    | S051 OCCUPATIONAL DRIVER'S LICENS | 05/27/2003 | S010 |                 |
| CV-01896 | STATE OF TEXAS        | GARDNER, JOHN RICHARD  | S051 OCCUPATIONAL DRIVER'S LICENS | 06/27/2005 | S010 |                 |
| CV-02064 | CACV OF COLORADO, LLC | RICE, CHARLES          | S051 SUIT ON DEBT                 | 10/22/2007 | S010 |                 |
| CV-02103 | STATE OF TEXAS        | HODGES, DEBORAH PARKER | S051 OCCUPATIONAL DRIVER'S LICENS | 03/31/2009 | S010 |                 |
| CV-02183 | TIB THE INDEPENDENT B | STEPHENSON, MELVON K   | S051 ALL OTHER CIVIL CASES - SUIT | 12/12/2011 | S010 |                 |
| CV-02186 | CAPITAL ONE BANK (USA | THOMSON, BRIAN         | S051 ALL OTHER CIVIL CASES - SUIT | 01/03/2012 | S010 |                 |
| CV-02187 | STATE OF TEXAS        | ONEAL, DENISE LYNN     | S051 OCCUPATIONAL DRIVERS LICENSE | 01/05/2012 | S010 |                 |
| CV-02195 | FREEMAN, JESSE        | KLUMP, JOHNNY          | S051 ALL OTHER CIVIL CASES - SUIT | 05/01/2012 | S010 |                 |
| CV-02232 | STATE OF TEXAS        | FOWLER, KEITH WESLEY   | S051 OCCUPATINAL DRIVERS LICENSE  | 07/29/2013 | S010 |                 |
| CV-02238 | ROBERT SHELTON JOHNSO | TEXAS DEPT OF PUBLIC   | S051 ALL OTHER CIVIL CASES        | 10/02/2013 | S010 |                 |
| CV-02245 | CAVALRY SPV I LLC     | DANIELS, ARIANNE D     | S051 ALL OTHER CIVIL CASES - SUIT | 01/09/2014 | S010 |                 |
| CV-02253 | STATE OF TEXAS        | YANOCK, DAVID ANTHONY  | S051 OCCUPATIONAL DRIVERS LICENSE | 06/24/2014 | S010 |                 |
| CV-02254 | STATE OF TEXAS        | SIMMONS, DAARON        | S051 OCCUPATIONAL DRIVERS LICENSE | 08/05/2014 | S010 |                 |
| CV-02258 | STATE OF TEXAS        | THOMPSON, SAMUEL ETHAN | S051 OCCUPATIONAL DRIVERS LICENSE | 10/23/2014 | S010 |                 |
| CV-02261 | FEDERAL NATIONAL MORT | WEATHERBY, ANALICIA    | S051 APPEAL BOND                  | 12/23/2014 | S010 |                 |
| CV-02270 | FREDDY JAMES BLANCHAR | TEXAS DEPT OF PUBLIC   | S051 APPEALS0                     | 05/04/2015 | S010 |                 |
| CV-02271 | CACH, LLC             | RIGBY, SUZANNE         | S051 SUIT ON DEBT                 | 05/13/2015 | S010 |                 |
| CV-02277 | MITCHELL, KENNETH     | MARTIN, BENNIE         | S051 EVICTION APPEAL FROM LOWER C | 10/19/2015 | S020 |                 |
| CV-02285 | ALLSTATE FIRE AND CAS | MCRAE, DELLA V         | S051 ALL OTHER CIVIL CASES        | 06/06/2016 | S010 |                 |
| CV-02292 | FULFER, SHEREE        | KORNEGAY, DENNIS DEAN  | S051 APPEAL FROM LOWER COURT      | 11/29/2016 | S020 |                 |
| CV-02298 | IVANHOE MENS CLUB     | CITY OF IVANHOE        | S051 ALL OTHER CIVIL CASES        | 03/28/2017 | S010 |                 |
| CV-02311 | STATE OF TEXAS        | JOHN MCCOY             | S051 APPEAL FROM LOWER COURT      | 01/03/2018 | S020 |                 |
| CV-02313 | CHESTNUT GLADE RENTAL | SHELIA CAMPBELL        | S051 SUIT ON DEBT                 | 03/05/2018 | S010 |                 |

## S001 CASES PENDING - ACTIVE

| CASE#    | PLAINTIFF             | DEFENDANT             | CAUSE DESCRIPTION                 | FILED      | CODE DISPOSED |
|----------|-----------------------|-----------------------|-----------------------------------|------------|---------------|
| CV-02318 | HAZEL BERRY           | RAYMOND HARRISON      | S051 APPEAL FROM LOWER COURT      | 06/05/2018 | S020          |
| CV-02323 | STATE OF TEXAS        | ELIEZER SILVA-MALDONA | S051 OCCUPATIONAL DRIVERS LICENSE | 08/14/2018 | S010          |
| CV-02325 | INTEGRAS CAPITAL RECO | CHRIS BLANTON         | S051 APPEAL FROM LOWER COURT      | 10/25/2018 | S010          |
| CV-02330 | ONEMAIN FINANCIAL GRO | RUSSELL CRAWFORD      | S051 OCCUPATIONAL DRIVERS LICENSE | 02/04/2019 | S010          |
| CV-02338 | TD AUTO FINANCE LLC F | DWAYNE SANSOM         | S051 SUIT ON DEBT                 | 06/05/2019 | S010          |
| CV-02346 | TROY CAPITAL LLC      | JOSHUA KIRBOW & COURT | S051 SUIT AGAINST DEBT            | 10/17/2019 | S010          |
| CV-02362 | AMBROSE, BARBARA      | MCNEELY, JAMES III    | S051 EVICTION APPEAL              | 08/05/2020 | S020          |
| CV-02375 | DAVID FOWLER          | ANDREA ODOM           | S051 EVICTION APPEAL FROM LOWER C | 12/30/2020 | S020          |
| CV-02381 | MARY S TERRELL        | AMANDA JONES          | S051 EVICTION APPEAL FROM LOWER C | 04/28/2021 | S020          |
| CV-02396 | WISE, JAMA            | COOPER, CHANCE        | S051 EVICTION APPEAL FROM LOWER C | 10/07/2021 | S020          |
| CV-02431 | GARDNER, RANDY        | ADAMS, CHESS          | S051 ALL OTHER CIVIL CASES        | 06/23/2023 | S010          |
| CV-02488 | PORK COUNTY PUBLISHIN | KENDALL R COLEMAN     | S051 APPEAL-SMALL CLAIMS          | 06/06/2025 | S010          |
| CV-02488 | DOGWOOD TERRACE APPAR | TEAL, KEYASIS         | S051 APPEAL-EVICTION              | 09/10/2025 | S010          |
| CV-01751 | THE STATE OF TEXAS    | GILCHRIST, MARION     | S051 CIVL CASE REL TO CRIM MAT    | 04/24/2003 | S010          |

## S010 NEW CASES FILED

| CASE#    | PLAINTIFF           | DEFENDANT            | CAUSE DESCRIPTION           | FILED      | CODE DISPOSED |
|----------|---------------------|----------------------|-----------------------------|------------|---------------|
| CV-02501 | EASTEX CREDIT UNION | TIMOTHY DEXTER SMITH | S031 CONTR-CONSUM/COMM/DEBT | 10/01/2025 | S010          |
| CV-02502 | CAPITAL ONE, N.A.   | KENNETH W DILLARD    | S031 CONTR-CONSUM/COMM/DEBT | 10/24/2025 | S010          |

## S080 DISMISSED FOR WANT OF PROSECUTION

| CASE#    | PLAINTIFF     | DEFENDANT             | CAUSE DESCRIPTION | FILED      | CODE DISPOSED        |
|----------|---------------|-----------------------|-------------------|------------|----------------------|
| CV-02495 | GL&L HOLDINGS | COLEMANS FAMILY MORTU | S051 APPEAL       | 08/19/2025 | S010 10/22/2025 S080 |

## S090 NON-SUITED OR DISMISSED BY PLAINTIF

| CASE#    | PLAINTIFF        | DEFENDANT      | CAUSE DESCRIPTION           | FILED      | CODE DISPOSED        |
|----------|------------------|----------------|-----------------------------|------------|----------------------|
| CV-02470 | CAPITAL ONE N.A. | MICHAEL JUNEAU | S031 CONTR-CONSUM/COMM/DEBT | 10/03/2024 | S010 10/07/2025 S090 |

## P010 NEW CASES FILED

| CASE#    | DEFENDANT              | CAUSE DESCRIPTION              | FILED      | CODE DISPOSED | CODE |
|----------|------------------------|--------------------------------|------------|---------------|------|
| PR-10214 | MICHAEL MARVIN NELSON  | P011 DEC EST-INDEPENDENT ADMIN | 10/21/2025 | P010          |      |
| PR-10215 | LARRY ENOCH GARTMAN    | P011 DEC EST-INDEPENDENT ADMIN | 10/21/2025 | P010          |      |
| PR-10213 | SHERYL CLAIMON MITCHAM | P011 DEC EST-INDEPENDENT ADMIN | 10/22/2025 | P010          |      |
| PR-10217 | CURTIS MARION GARNER   | P011 DEC EST-INDEPENDENT ADMIN | 10/24/2025 | P010          |      |
| PR-10218 | KENNETH EDWARD JAMES   | P011 DEC EST-INDEPENDENT ADMIN | 10/29/2025 | P010          |      |
| PR-10220 | DONALD SHAW            | P011 DEC EST-INDEPENDENT ADMIN | 10/31/2025 | P010          |      |
| PR-10219 | DONALD RAY HORTON      | P012 DEC EST-DEPENDENT ADMIN   | 10/30/2025 | P010          |      |
| PR-10212 | DENNIS EDWARD DEROSTIA | P013 DEC EST-ALL OTHR EST PROC | 10/08/2025 | P010          |      |
| PR-10216 | J.N. MCGALLION         | P013 DEC EST-ALL OTHR EST PROC | 10/23/2025 | P010          |      |

## P001 INVENTORIES FILED

| CASE#    | DEFENDANT               | CAUSE DESCRIPTION         | FILED      | CODE DISPOSED | CODE |
|----------|-------------------------|---------------------------|------------|---------------|------|
| PR-10187 | STEPHAN WILLIAM LIGGETT | DEC EST-INDEPENDENT ADMIN | 10/01/2025 |               |      |
| PR-10210 | DENNIS WAYNE LEE        | DEC EST-INDEPENDENT ADMIN | 10/03/2025 |               |      |
| PR-10180 | PHYLLIS J. SHEFFIELD    | DEC EST-INDEPENDENT ADMIN | 10/07/2025 |               |      |
| PR-10203 | DORRI JAYNE HATTON      | DEC EST-INDEPENDENT ADMIN | 10/31/2025 |               |      |

## P002 GUARDIANSHIP OF PERSON REPORTS FILE

| CASE#    | DEFENDANT     | CAUSE DESCRIPTION    | FILED      | CODE DISPOSED | CODE |
|----------|---------------|----------------------|------------|---------------|------|
| PR-09264 | LAURA K DAVIS | GUARDIANSHIP - MINOR | 10/02/2025 |               |      |

## PROS

| CASE# | DEFENDANT | CAUSE DESCRIPTION | FILED | CODE DISPOSED | CODE |
|-------|-----------|-------------------|-------|---------------|------|
|-------|-----------|-------------------|-------|---------------|------|

PROS

| CASE#    | DEFENDANT              | CAUSE DESCRIPTION              | FILED      | CODE | DISPOSED | CODE |
|----------|------------------------|--------------------------------|------------|------|----------|------|
| PR-10213 | SHERYL CLAIMON MITCHAM | P011 DEC EST-INDEPENDENT ADMIN | 10/22/2025 | P010 |          |      |
| PR-10217 | CURTIS MARION GARNER   | P011 DEC EST-INDEPENDENT ADMIN | 10/24/2025 | P010 |          |      |
| P022     | GUARDIANSHIPS - ACTIVE |                                |            |      |          |      |

| CASE#    | DEFENDANT                    | CAUSE DESCRIPTION         | FILED | CODE | DISPOSED | CODE |
|----------|------------------------------|---------------------------|-------|------|----------|------|
| PR-09228 | JOHNSE KINGSTON LEE CREEKMOR | P021 GUARDIANSHIP - MINOR |       | P010 |          |      |
| PR-09264 | LAURA K DAVIS                | P021 GUARDIANSHIP - MINOR |       | P010 |          |      |
| PR-07829 | CLARA ELIZABETH WILSON       | P022 GUARDIANSHIP - ADULT |       | P010 |          |      |
| PR-07912 | BRENT GRIFFIN BLANCHETTE     | P022 GUARDIANSHIP - ADULT |       | P010 |          |      |
| PR-09224 | BRENDAN PATRICK WYVILL       | P022 GUARDIANSHIP - ADULT |       | P010 |          |      |
| PR-09257 | CADE DWAIN COLEMAN           | P022 GUARDIANSHIP - ADULT |       | P010 |          |      |
| PR-09979 | LONNIE B GRISSOM JR          | P022 GUARDIANSHIP - ADULT |       | P010 |          |      |
| PR-09979 | LONNIE B GRISSOM JR          | P022 GUARDIANSHIP - ADULT |       | P010 |          |      |
| PR-10081 | KENNETH DOYLE MCKEE          | P022 GUARDIANSHIPS-ADULT  |       | P010 |          |      |
| PR-10148 | MARIO GUERRA                 | P022 GUARDIANSHIPS-ADULT  |       | P010 |          |      |

P201 GUARDIANSHIP/PROBATE HEARINGS HELD

| CASE#    | DEFENDANT        | CAUSE DESCRIPTION              | FILED      | CODE | DISPOSED | CODE |
|----------|------------------|--------------------------------|------------|------|----------|------|
| PR-06040 | FREDDIE SMITH    | PROBATE - LETTERS TESTAMENTARY | 10/01/2025 | P201 |          |      |
| PR-10200 | JO ANN MCCANN    | DEC EST-INDEPENDENT ADMIN      | 10/01/2025 | P201 |          |      |
| PR-10202 | MARY ANN MOORE   | PROB-ALL OTHER CASES           | 10/01/2025 | P201 |          |      |
| PR-10210 | DENNIS WAYNE LEE | DEC EST-INDEPENDENT ADMIN      | 10/01/2025 | P201 |          |      |